

## CITY COUNCIL AGENDA -JULY 7TH, 2025, AT 6:00 PM

### CITY OFFICE

Mailing Address P.O. Box 273 Solomon, KS 67480

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Office: 785.655.3311 Fax: 785.655.3170

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### CITY MAYOR

**Brandy Gray** mayor@solomon-ks.com

# CITY OFFICIALS

# Jennifer Cross Council Member JenniferC@solomon-ks.com

Brian Duryea Council Member BrianD@solomon-ks.com

### Shawn Kirby Council President

ShawnK@solomon-ks.com

Colten Kohman

# Council Member ColtenK@solomon-ks.com

Kelley Van De Creek
Council Member
KelleyV@solomon-ks.com

# CITY ADMINISTRATION

Andrea McCook
City Clerk
AndreaM@solomon-ks.com

Krista Radke Assistant City Clerk KristaR@solomon-ks.com

### **PUBLIC WORKS**

Dan Britt
Public Works Director
DanB@solomon-ks.com

# 1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA

# 2. Public Comments & Communications

Persons who wish to address the City Council may do so when called upon by the Mayor. Comments are limited to three (3) minutes per person. Comments are not a discussion or question/answer session.

## 3. PRESENTATION/REPORTS

- I. SOLOMON HOUSING AUTHORITY-JAE ECTON
- II. PLANNING & ZONING-CURTIS BOYER
- III. SOLOMON FESTIVAL-JILL DURYEA
- IV. DICKINSON COUNTY SHERIFF SHERIFF DAVIS
- v. Solomon Fire Department Chief Paden
- VI. PUBLIC WORKS DIRECTOR DAN BRITT
- VII. CITY CLERK-ANDREA McCOOK
- VIII. MUNICIPAL SERVICES CLERK KRISTA RADKE

#### 4. Consent Agenda

CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.

- I. Approval of minutes dated- June 2nd & June 11th 2025
- II. Accounting Reports- Check Register (June), Payroll Summary (June), Fund Reports (May)
- III. LICENSE APPROVAL- WEDDLE & SONS, INC.
- IV. SPECIAL EVENT PERMIT- WANDERLUST FUNDRAISER FOR OHL FAMILY

## 5. Business Items

- I. Mobile Food Vendor Site Plan
- II. 2026 PROPOSED BUDGET- FIRST LOOK

### 6. CITY MAYOR & COUNCIL COMMENTS

### 7. CALENDAR REMINDER

- I. Monday July 21st at 6 pm- Budget Workshop
- II. Monday, July 28th at 6 pm Council Workshop & Budget Workshop
- III. Monday, August 4th at 6 pm City Council Meeting

# 8. ADJOURN