



## **CITY COUNCIL AGENDA -APRIL 6TH, 2026, AT 6:00 PM**

- 1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA**
- 2. PUBLIC COMMENTS & COMMUNICATIONS:** PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL MAY DO SO WHEN CALLED UPON BY THE MAYOR. COMMENTS ARE LIMITED TO THREE (3) MINUTES PER PERSON. COMMENTS ARE NOT A DISCUSSION OR QUESTION/ANSWER SESSION.
- 3. PRESENTATION/REPORT**
  - 3.1. HOUSING AUTHORITY- JAE ECTON
  - 3.2. PLANNING & ZONING- KYLE BOWERS
  - 3.3. DICKINSON COUNTY SHERIFF - SHERIFF JERRY DAVIS
  - 3.4. SOLOMON FIRE DEPARTMENT - CHIEF RANDY PADEN
  - 3.5. PUBLIC WORKS DIRECTOR - DAN BRITT
  - 3.6. CITY CLERK-ANDREA MCCOOK
  - 3.7. MUNICIPAL SERVICES CLERK - KRISTA RADKE
- 4. CONSENT AGENDA:** *CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.*
  - 4.1. APPROVAL OF MINUTES DATED- MARCH 2, 2026
  - 4.2. ACCOUNTING REPORTS- CHECK REGISTER (MAR), PAYROLL SUMMARY (MAR) FUND REPORTS (FEBRUARY)
  - 4.3. SPECIAL EVENT PERMIT- FCA APRIL 25TH
- 5. BUSINESS ITEMS**
  - 5.1. WATER INFRASTRUCTURE: UPDATE
  - 5.2. WATER INFRASTRUCTURE: NCRPC CONTRACT
  - 5.3. SPECIAL EVENT PERMIT- USD 393 TRACK
  - 5.4. HR: EMPLOYEE REVIEW
  - 5.5. HR: PUBLIC SERVICE WEEK MAY 3RD-MAY 9TH
- 6. CITY MAYOR & COUNCIL COMMENTS**
- 7. CALENDAR REMINDERS**
  - 7.1. MONDAY, APRIL 27TH AT 6 PM - COUNCIL WORKSHOP
  - 7.2. MONDAY, MAY 4TH AT 6 PM - CITY COUNCIL MEETING
- 8. ADJOURN**