



CITY COUNCIL AGENDA -JANUARY 5, 2026, AT 6:00 PM

1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA

2. PUBLIC COMMENTS & COMMUNICATIONS

PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL MAY DO SO WHEN CALLED UPON BY THE MAYOR. COMMENTS ARE LIMITED TO THREE (3) MINUTES PER PERSON. COMMENTS ARE NOT A DISCUSSION OR QUESTION/ANSWER SESSION.

3. NEW OFFICERS

- A. OATH OF OFFICE NEW COUNCIL

4. PRESENTATION/REPORTS

- A. NCRPC- DEB OHLDE
- B. HOUSING AUTHORITY: JAE ECTON
- C. PLANNING & ZONING-KYLE BOWERS
- D. DICKINSON COUNTY SHERIFF - SHERIFF JERRY DAVIS
- E. SOLOMON FIRE DEPARTMENT - CHIEF RANDY PADEN
- F. PUBLIC WORKS DIRECTOR - DAN BRITT
- G. CITY CLERK-ANDREA MCCOOK
- H. MUNICIPAL SERVICES CLERK - KRISTA RADKE

5. CONSENT AGENDA

CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.

- A. APPROVAL OF MINUTES DATED- DECEMBER 1, 2025
- B. ACCOUNTING REPORTS- CHECK REGISTER (DEC), PAYROLL SUMMARY (DEC), FUND SOA (Nov)
- C. LICENSE APPROVAL- RENEWAL LIST

6. BUSINESS ITEMS

- A. COUNCIL PRESIDENT
- B. OFFICIAL BANKLEGAL NEWSPAPER
- C. 2026 IRS STANDARD MILEAGE RATE- 72.5 CENTS/MILE
- D. MAYOR'S APPOINTMENTS- CITY OFFICIALS AND FIRE DEPARTMENT
- E. STO & UPOC UPDATES
- F. RESOLUTION 2026-01 GAAP WAIVER
- G. AMENDED SHERIFF'S CONTRACT 2026 & 2027
- H. MUNICIPAL AGREEMENT STATE OF KS SETOFF PROGRAM
- I. UNIFORM ALLOWANCE
- J. FIRE TRUCK UPDATED LOAN
- K. CONSIDER ORDINANCE 779 PET REGISTRATION DEADLINES
- L. WATER UTILITY: INFRASTRUCTURE PROJECT UPDATE

7. CITY MAYOR & COUNCIL COMMENTS

8. CALENDAR REMINDERS

- A. MONDAY, JANUARY 26TH AT 6 PM - COUNCIL WORKSHOP
- B. MONDAY, FEBRUARY 2ND AT 6 PM - CITY COUNCIL MEETING

9. ADJOURN